

माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर

उच्च माध्यमिक परीक्षा



(परीक्षार्थी द्वारा स्वयं भरा जाना चाहिए)

Can	
(In	
(In	
for	
परी	
शब्	

नोट :- परीक्षार्थी उपरोक्त के अतिरिक्त उत्तर पुस्तिका के अन्य किसी भी भाग में अपना नामांक नहीं लिखें।

माध्यम - हिन्दी ☒ अंग्रेजी ☐

विषय अंग्रेजी साहित्य

परीक्षा का दिन शुक्रवार

दिनांक 26/02/2026

नोट :- परीक्षार्थी के लिए आवश्यक निर्देश इस पृष्ठ के पिछले भाग पर उल्लेखित हैं। जिन्हें सावधानी पूर्वक पढ़ लें व पालन अवश्य करें।

परीक्षक हेतु निर्देश :- (1) परीक्षक को उपरोक्त सारणी अनुसार प्राप्तांक भरना अनिवार्य है, अन्यथा नियमानुसार दंडित किया जायेगा।

(2) परीक्षक उत्तर पुस्तिका के अन्दर के पृष्ठों के बायीं ओर निर्धारित कॉलम में लाल इंक से अंक प्रदत्त करें।

(3) कुल योग भिन्न में प्राप्त होने पर उसे पूर्णांक में ही परिवर्तित कर अंकित करें (उदाहरणार्थ: 15 ¼ को 16, 17 ½ को 18, 19 ¾ को 20)

प्रश्नवार प्राप्तांकों की सारणी (परीक्षक के उपयोग हेतु)			
प्रश्नों की क्रम संख्या	प्राप्तांक	प्रश्नों की क्रम संख्या	प्राप्तांक
1	8	19	
2	6	20	
3	5	21	
4	5	22	
5	8	23	
6	6	24	
7	4	25	
8	2	26	
9	6	27	
10	4	28	
11	2	29	
12	3	30	
13	2	31	
14	3	योग	80
15	2	प्राप्तांकों का कुल योग (Round off)	
16	3	अंकों में	शब्दों में
17	2	80 कलम	
18	6		

परीक्षक के हस्ताक्षर

संकेतांक 39406

प्रमाणित किया जाता है कि इस उत्तर पुस्तिका के निर्माण में 60 जी.एस.एम. ईको मैपलिथो कागज ही उपयोग में लिया गया है। 181/2026

परीक्षार्थियों के लिए आवश्यक निर्देश

1. समस्त प्रश्नों का हल निर्धारित शब्द सीमा में इसी उत्तर पुस्तिका में करना है। विशेष परिस्थिति में अतिरिक्त उत्तर पुस्तिका, उत्तर पुस्तिका भरी हुई होने पर पर्यवेक्षक एवं वीक्षक की अनुशंसा पर ही उपलब्ध कराई जायेगी।
2. प्रश्न-पत्र पर निर्धारित स्थान पर ही अपना नामांक लिखें।
3. प्रश्न-पत्र हल करने के पश्चात् जिस पृष्ठ पर हल समाप्त होता है, उस पर अन्त में "समाप्त" लिखकर अन्त के सभी रिक्त पृष्ठों को तिरछी लाईन से काटें।
4. निम्न बातों का विशेष ध्यान रखें अन्यथा अनुचित साधनों की रोकथाम अधिनियम के तहत कार्यवाही की जा सकेगी:-
 - (i) उत्तर पुस्तिका के ऊपर/अन्दर तथा प्रश्नोत्तर के किसी भी भाग में चाही गई सूचना के अलावा अपना नामांक, नाम, पता, फोन नम्बर अथवा पहचान की कोई अन्य प्रकार की सूचना आदि अंकित नहीं करें अन्यथा "अनुचित साधनों के प्रयोग" के अन्तर्गत कार्यवाही की जावेगी।
 - (ii) उत्तर पुस्तिका के पृष्ठों को फाड़ें नहीं। उत्तर पुस्तिका के मुख पृष्ठ पर अंकित संख्या के अनुसार पृष्ठ पूरे होने चाहिए। परीक्षार्थी उत्तर पुस्तिका प्राप्त करते ही पृष्ठ संख्या जांच कर लें यदि पृष्ठ कम/अधिक या क्रम में नहीं हैं तो वीक्षक से तुरन्त बदलवा लें।
 - (iii) परीक्षा केन्द्रों पर पुस्तक, लेख, कागज, कैल्क्यूलेटर, मोबाईल, पेजर आदि किसी भी प्रकार का इलेक्ट्रॉनिक उपकरण तथा किसी भी प्रकार का हथियार आदि ले जाना निषेध है।
 - (iv) वस्त्र, स्केल, ज्यामेट्री बॉक्स पर कुछ न लिख कर लावें। टेबल के आस-पास कोई अनुचित सामग्री नहीं होनी चाहिए, इसकी जांच कर लें।
 - (v) अपनी उत्तर पुस्तिका/ग्राफ/मानचित्र आदि परीक्षा भवन से बाहर ले जाना दण्डनीय अपराध है, अतः परीक्षा समाप्ति पर उत्तर पुस्तिका वीक्षक को बिना सौंपे परीक्षा कक्ष नहीं छोड़ें।
5. उत्तरों को क्रमानुसार एक ही स्थान पर लिखें। प्रश्न क्रमांक भी सही अंकित करें, अन्यथा दण्ड स्वरूप परीक्षक को 1 अंक कम करने का अधिकार है। बीच में उत्तर पुस्तिका के पृष्ठ रिक्त न छोड़ें। गणित विषय के लिए रफ कार्य उत्तर पुस्तिका के अंतिम पृष्ठों पर करें तथा तिरछी रेखा से काटें।
6. जहाँ तक हो सके प्रश्न के सभी भाग के उत्तर, उत्तर पुस्तिका में एक ही स्थान पर अंकित करें।
7. भाषा विषयों को छोड़कर शेष सभी विषयों के प्रश्न-पत्र हिन्दी-अंग्रेजी दोनों भाषा में मुद्रित हैं। किसी भी प्रकार की त्रुटि/अन्तर/विरोधभास होने पर हिन्दी भाषा के प्रश्न को ही सही माना जाये।

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

SECTION - A

① Unseen Passage

(i) (c) Automobiles

(ii) (D) At any hour of the day

(iii) (A) bitterness

(iv) some community, always poor and easily starving in a flood time.

(v) The local inhabitants felt about all the refugees in the city with increased bitterness. They thought they will all starve trying to feed refugees. Besides these, shopkeepers bawl out rudely and pullers of rickshaws cursed them.

(vi)

(vi) The refugees The street was full of things of which refugees had never seen and heard before even automobiles. So, the refugees looked at nothing and passed as in a dream.

P. T. O.

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

(vii) The refugees wore garments woven out of the same dark blue cotton stuff, plain and cut in an old-fashioned way, the sleeves long and the coats long and full. This showed that the refugees well: were all from one region.

(viii) Opposite of sweetness - bitterness.

BSER-18/2026

② Unseen Poem

(i) (C) remain calm and composed

(ii) (D) Yourself

(iii) (A) Your dreams

(iv) just the same

(v) You should treat Triumph and Disaster just the same.

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

(vi) It means that if you should beware about those traps which ~~was~~ were twisted by knaves ~~and~~ for fools.

(vii) When ~~you~~ are being hated you shouldn't give way to hating, ~~yet don't~~ don't look too good nor talk too wise.

(viii) Opposite of love - Hate.

B-ER-181/2026

8

P. T. O.

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

③ ESSAY : "BENEFITS OF MORNING WALK"

As ~~so~~ it is considered - "Health is Wealth."

If we have our body healthy we can do our work properly.

There are many things from which we can keep our body healthy.

One of them is - "Morning Walk". It is the exercise which can be done ~~not~~ only by everyone ~~young~~ young and old etc.

Morning Walk keeps our mind fresh so that ~~we~~ we can understand things better. It reduces a lot of

diseases in our body such as - blood pressure, asthma etc.

At Morning the air is fresh and when we breathe fresh air it is very ~~useful~~ useful for us.

We can strong our immune system. Morning Walk helps us to

(concentrate) on our goal. We can't distract from it.

It keeps our body fit and healthy. We can live a healthy and peaceful

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

life. Besides these, there are many benefits of morning walk. It helps us to do our work properly even ~~those~~ work we can understand a lot of things better and keeps away irritation.

P. T. O.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

④

ARTICLE : "TRADITIONAL GAMES ARE
BETTER THAN ON-LINE GAMES"

By - Ravina

As we all know our Indian history is full of wonderful things. Our traditions are not only a custom which we have to follow but also they have their own scientific reason.

So, our traditional games such as gilli - danda, kho - kho, sitoliya etc. They are very play very crucial role in our life. We can learn peace and harmony by playing these games. Besides these we can develop not only our physical but also mental health. By practising these games we can learn team work. We can keep our body fit and healthy. Diseases will not infect us. Our immune system can be stronger so that mild disease do not affect us a lot but on the other hand, online games are

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

increase irritation, losing the bright
brightness of eyes. By sitting regularly
and a long period of time
online games may increase diseases
such as - obesity, Blood Pressure etc.
Besides these, there are many
disadvantages which harms our whole
society.
That's why traditional games are
better than online games.

BSEH-18/2/26

P. T. O.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

SECTION - C

⑤ Literary Terms

(i) STREAM OF CONSCIOUSNESS :-

Stream of consciousness means the flowing of thoughts in character's mind. Its goal is to make feel feel readers that they are reading character's mind. Its style is very impressive. It represents a lot of frequent thoughts of writer. Famous poets and writers are - Virginia Woolf - The Mark on the wall, Salman Rushdie, Joseph Conrad etc.

(ii) ANGLO - INDIAN LITERATURE :-

Anglo - Indian Literature is a branch of literature which refers those poets and writers who were Englishmen and lived in India even for a while. They wrote about India's art, culture and nativeness.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

This term of literature ~~died~~ died its natural death with the Independence of India.
Famous poets and writers are - Rudyard Kipling - The Jungle Book.

(iii) INDO - ANGLIAN LITERATURE :-

This is Indo - Anglian Literature is known as Indian - English Literature which refers those poets and writers who are Indian but write in English. The theme of this literature is - Asiatic religion, Indian art, culture and its nativeness. Their works round all about India.
Like poets and writers are - A. K. Ramanujan, Thumpha Thumpha Lahiri, Kiran Desai, Rabindranath Tagore, Kamala Das, Girish Karnad etc.

P. T. O.

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

(iv) MODERNISM :-

This Modernism is a term of literature. The 19th century is the golden time for this branch of literature. It began with the development of industrialisation, urbanization and World War II.

In this term of literature the poets and writers use a different writing style and write about modern time.

Famous poets and writers are -
T.S. Eliot, William Wordsworth, P. B. Shelley,

(6)

(6) Seen Passage

(i) (B) The Cuban Volunteers

(ii) (D) Six hours.

(iii) (C) a woman

(iv) The gold ring shaped like a serpent, with emerald eyes.



परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या	परीक्षार्थी उत्तर
	(v)	The body that found in the car, the police estab established that she was the housekeeper for the new Portuguese ambassador and his wife.
	(vi)	left whole. 6
BSR-181/2026	(7)	In the short story "I sell my dreams" the author "Gabriel Garcia Ferau Frieda" is the main character. She was the third of eleven children and born in Columbia. During the period of world war she went Austria to learn music and voice. At her childhood she predicted tho her brother's death with flood and it became real. Gradually her whole family started to believe her dreams. She worked worked at a prosperous family which gave her all her meals and extra wages. She never told her real name. Once she predicted it about the author. She wore a gold ring shaped liked a serpent, with emerald eyes in her right forefinger. She made



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

her prophetic ability as the medium
of survival.

⑧ Eveline Hill ~~is~~ was the girl who
was in love. Her lover's name
was Frank. He was a deck boy
~~worked with~~ Allan earned a pound a
month. He was a kind, manly
and open-hearted man. He ~~was~~
used to meet her at her work-
place workshop. He used to make
see her cinema and told stories of
sea animals. He lived in Buenos Aires.
As Eveline loved him she wanted to
elope with him. So she was planning to
go Buenos Aires.

⑨ ~~Extract~~ of the poem

- (i) (C) On the sands
- (ii) (B) ~~Three~~ hundred years old
- (iii) (A) Kamala Das



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

(iv) The windows of poet's house ~~were~~ ^{have} broken and not in perfect condition. So, they windows make sounds. They need repair. So That's why the poet describes them whine and groan.

(v) The ~~1~~ condition of poet's village house is very ~~miser~~ miserable. The walls of the house are cracked, and torn and moistened by the rains. The tiles have fallen here and there and windows are broken.

(vi) The tiles

(vi) The tiles

(10)

The use of the image of the shadows for the ~~idea~~ ^{idea} that the poet wants to ~~coner~~ ^{convey} is very metamorphically. The poet John Donne describes the shadows in his poem "A Lecture upon the Shadow" as mistrust, problems, misunderstandings and all these things which is not suitable for love. These are very common ~~in~~ between a lover and his beloved. The poet says that when the shadows are made because

P. T. O.



परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या	परीक्षार्थी उत्तर
		of morning sun and when noon at the noon it has been decreased it means all the problems of their lives have been ended but as soon as the sun begin to set the it means at the time of evening at their problems begin to increase. At noon, their love is in the zenith of love. Mutual understanding is there. It is all the philosophy of love.

BSER-181/2026

⑪

⑫ When a person is in distress, he begin to pray to God for mercy, pity, peace and love. Mercy dwells in human heart. Pity stays on human face, Love is the human form divine and Peace is in the human dress. All these the virtues. These virtues help a person to come out of his/her distress and make his/her life peaceful. He can get the Supreme Throne by meet the virtues. So, a person practising these to God for all these virtues.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

(12) ~~A novel~~ In the non-fiction "Why the Novel Matters" the writer "D. H. Lawrence" tells that a novel reflects the wholeness of human being because ~~it~~ as ~~old~~ poem, science and philosophy tells about the dead ~~person~~ but whereas ~~the~~ a novel talks about a living being. It tells the living characters. As the ~~✓~~ readers read it they feel all the characters are ~~so~~ real and surviving their living life. It tells about the human heart's feelings and liveliness. That's how a novel reflects the wholeness of a human being.

(13)

(13) According to the writer "G. B. Shaw" There ~~are~~ two ways in which individual gets restricted :-

(1) Man to Nature Slavery :- In ~~this~~ This slavery is pleasant and ^{when} an individual works & eats feels hunger he eats, gets tired, he sleeps, gets. He bathes and all other daily works but it doesn't bother.

P. T. O.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

(2) Man to Man Slavery - This slavery is mind - toiling and harsh. An individual feels very tolerant and works with no foundations of life his own master.

(14)

(14) Prakriti is an untouchable girl. She can't give water to anyone who belongs to a upper caste. otherwise the water is polluted. When the Buddhist monk told her that all beings are same and give her a lecture she comes forward and breaks all the foundations of society it means she gives her water. But it is considered that she is an belong to an untouchable family she can't give water. Being untouchable giving water to a wayfarer is not so ordinary and become significant to Prakriti.

(15)

(15)

Manjula is the main protagonist of the drama "Broken Images" written by "Yashwantrao Wadkar". She said that she writes novel in English.



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

because the thought of writing novel is
burst in his mind in English but
image says that it is the idea of
her sister Malini not belongs to
her. Malini is suffering from
meningomyelocele in which lower part
of body becomes dysfunctional. So,
her parents give more attention to her
sister. So, Manjula is accused. ~~for~~

16)

16)

BSER-18172026

16)

When the Master took out the
tiger as a pet animal. He
carried out him through the
market and several villages. By
seeing both of them, the
villagers thought that - he was a
saint for who came from Himalaya
area because of his skill of
controlling a beast. Further he
converted it into a spiritual tiger
and. The Master who was a saint
now but in his early days he
was an insurance agent. He became
ascetic because of his feelings to
know "who am I". He forgets all
worldly things and distorted even his
real name. ~~As~~ and left her his

P.T.O



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

home as Siddharth. Now no one knows about him and the river is also like the saints no one knows where it originates and where its last drop of water. So we shouldn't probe too far into the lives of saints and rivers.

17 According to the master, human beings are in the trap of greed, rage, anger, and all other worldly things which bound a human being to suffer. All these worldly things snatch the control over his/her own. So, because of all worldly things human beings suffer.

18 Correct option

(i) (B) The Tiger

(ii) (D) The Captain

(iii) (C) Madan



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

(iv) (B) The Master

(v) (C) Grand Malgudi Circus

(vi) (A) Malgudi

6

"THE END"



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSER-1812026



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSER-181/2026



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSER-181/2026



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSER-181/2026



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSEB-18/2026



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

BSER-18/2026

[illegible]

