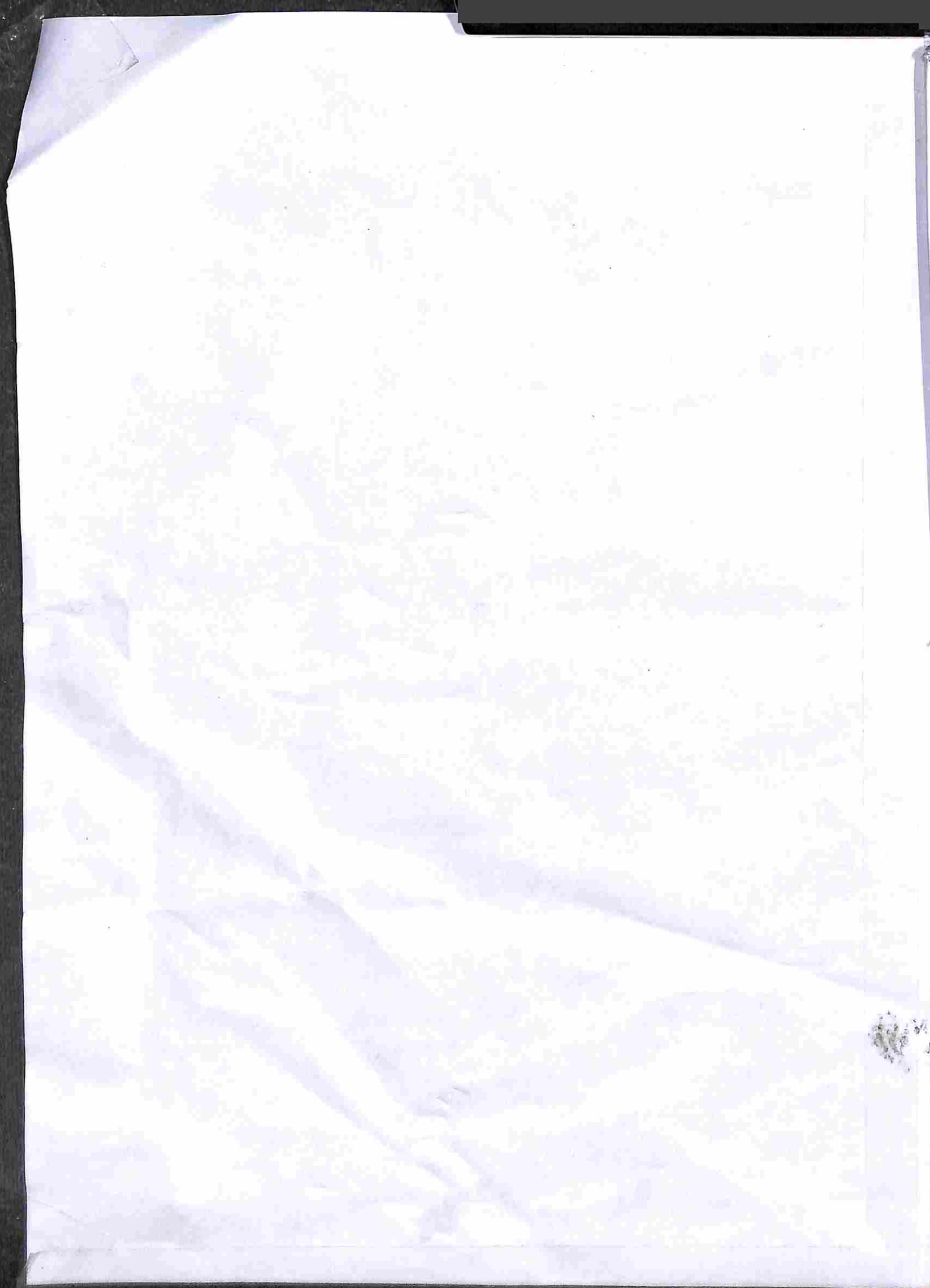




कुल पृष्ठ संख्या-32 (कवर पेज सहित)



क्रम संख्या

3244754



माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर
उच्च माध्यमिक परीक्षा

(परीक्षार्थी द्वारा स्वयं भरा जाना चाहिये)

नोट :- परीक्षार्थी उपरोक्त के अतिरिक्त उत्तर पुस्तिका के अन्य किसी भी भाग में अपना नामांक नहीं लिखें।

माध्यम - हिन्दी ☐ अंग्रेजी ☒
विषय English (compulsory)
परीक्षा का दिन Monday
दिनांक 10 March, 2025

नोट :- परीक्षार्थी के लिए आवश्यक निर्देश इस पृष्ठ के पिछले भाग पर उल्लेखित हैं। जिन्हें सावधानी पूर्वक पढ़ लें व पालना अवश्य करें।

परीक्षक हेतु निर्देश :- (1) परीक्षक को उपरोक्त सारणी अनुसार प्राप्तांक भरना अनिवार्य है, अन्यथा नियमानुसार दंडित किया जायेगा।
(2) परीक्षक उत्तर पुस्तिका के अन्दर के पृष्ठों के बायीं ओर निर्धारित कॉलम में लाल इंक से अंक प्रदत्त करें।
(3) कुल योग भिन्न में प्राप्त होने पर उसे पूर्णांक में ही परिवर्तित कर अंकित करें (उदाहरणार्थ : 15 1/4 को 16, 17 1/2 को 18, 19 3/4 को 20)

प्रश्नवार प्राप्तांकों की सारणी (परीक्षक के उपयोग हेतु)			
प्रश्नों की क्रम संख्या	प्राप्तांक	प्रश्नों की क्रम संख्या	प्राप्तांक
1	9	19	
2	6	20	
3	4	21	
4	5	22	
5	5	23	
6	2	24	
7	2	25	
8	3	26	
9	3	27	
10	6	28	
11	3	29	
12	4	30	
13	5	31	
14	3	योग	80
15	4	प्राप्त अंकों का कुल योग (Round off)	
16	3	अंकों में	शब्दों में
17	4	80	Eighty only
18	9		

परीक्षक के हस्ताक्षर 8 संकेतांक 28730

प्रमाणित किया जाता है कि इस उत्तर पुस्तिका के निर्माण में 58 जी.एस.एम. ईको मैपलिथो कागज ही उपयोग में लिया गया है। 175/2023



परीक्षार्थियों के लिए आवश्यक निर्देश

1. समस्त प्रश्नों का हल निर्धारित शब्द सीमा में इसी उत्तर पुस्तिका में करना है। विशेष परिस्थिति में अतिरिक्त उत्तर पुस्तिका उत्तर पुस्तिका भरी हुई होने पर पर्यवेक्षक एवं वीक्षक की अनुशंसा पर ही उपलब्ध कराई जायेगी।
2. प्रश्न-पत्र पर निर्धारित स्थान पर अपना नामांक लिखें।
3. प्रश्न-पत्र हल करने के पश्चात् जिस पृष्ठ पर हल समाप्त होता है, उस पर अन्त में "समाप्त" लिखकर अन्त व सभी रिक्त पृष्ठों को तिरछी लाईन से काटे।
4. निम्न बातों का विशेष ध्यान रखें अन्यथा अनुचित साधनों की रोकथाम अधिनियम के तहत कार्यवाही की जा सकेगी।
 - (i) उत्तर पुस्तिका के ऊपर/अन्दर तथा प्रश्नोत्तर के किसी भी भाग में चाही गई सूचना के अलावा अपना नामांक साधनों के प्रयोग के अन्तर्गत कार्यवाही की जावेगी।
 - (ii) उत्तर पुस्तिका के पृष्ठों को फाड़ें नहीं। उत्तर-पुस्तिका के मुख पृष्ठ पर अंकित संख्या के अनुसार पृष्ठ पूरे होने चाहिये। परीक्षार्थी उत्तरपुस्तिका प्राप्त करते ही पृष्ठ संख्या की जांच कर लें यदि पृष्ठ कम/अधिक पृष्ठ होने लगे तो वीक्षक से तुरन्त बदलवा लें।
 - (iii) परीक्षा केन्द्रों पर पुस्तक, लेख, कागज, कैलक्युलेटर, मोबाईल, पेजर आदि किसी भी प्रकार का इलेक्ट्रॉनिक उपकरण तथा किसी भी प्रकार का हथियार आदि ले जाना निषेध है।
 - (iv) वस्त्र, स्केल, ज्योमेट्री बॉक्स पर कुछ न लिखकर लावें। टेबुल के आस-पास कोई अवैध सामग्री नहीं होनी चाहिये, इसकी जांच कर लें।
 - (v) अपनी उत्तर पुस्तिका/ग्राफ/मानचित्र आदि परीक्षा भवन से बाहर ले जाना दण्डनीय अपराध है, अतः परीक्षा समाप्ति पर उत्तर पुस्तिका वीक्षक को बिना सौंपे परीक्षा कक्ष नहीं छोड़ें।
5. उत्तरों को क्रमानुसार एक ही स्थान पर लिखें। प्रश्न क्रमांक भी सही अंकित करें, अन्यथा दण्ड स्वरूप परीक्षक को 1 अंक कम करने का अधिकार है। बीच में उत्तर पुस्तिका के पृष्ठ रिक्त न छोड़ें। गणित विषय के लिए रफ कागज उत्तर पुस्तिका के अंतिम पृष्ठों पर करें तथा तिरछी रेखा से काटे।
6. जहाँ तक हो सके प्रश्न के सभी भाग के उत्तर, उत्तर पुस्तिका में एक ही स्थान पर अंकित करें।
7. भाषा विषयों को छोड़कर शेष सभी विषयों के प्रश्न-पत्र हिन्दी-अंग्रेजी दोनों भाषा में मुद्रित है। किसी भी प्रकार की त्रुटि/अन्तर/विरोधाभास होने पर हिन्दी भाषा के प्रश्न को ही सही माना जाये।

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Section - A1. Passage -

- (i) The familiar crunch was the one in which the bus rolled through the gates and crunched on the gravel.
- (ii) All the boys jumped out from the bus. They broke up and jumped out with their bags and boxes.
- (iii) Sunday seem happier to everyone because it is a quiet day. There is no work and no classes on Sunday which means everyone can rest.
- (iv) The boy, who had lost his father, had fun at home with his mother on Saturdays as they both used to be free on Saturdays.
- (v) Peter said, "They're having plantains this morning", creeping up to one of the entrances.
- (vi) In this passage, narrator mainly states about a boy who had lost his father,



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about Peter and whisky.

(vii) Opposite meaning -

Yesterday - tomorrow

Similar word -

(viii) Banana - plantains

(ix) Primarily - mainly

9

2. Passage -

(i) The habit of reading is one of the greatest resources of mankind.

(ii) A borrowed book is like a guest in the house.

(iii) A good reason for marking favourite passages in books is that this practice enables one to remember the significant sayings easily, to refer to them quickly.

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(iv) The best of mural decorations is books as they are more varied in colour, appearance, designs and the prime advantage of being separate personalities.

(v) There were six thousand books in the narrator's room.

(vi) A borrowed book should be treated like a guest in the house.

Section-B

3. 'Women Education'

In today's world, every women should be educated in order to live a decent life. An educated woman is the need of today's society where domestic violence and harassment are a common thing. If she knows about her rights, she won't keep silence against any harassment and would be ready to fight for herself, her family and her country. She would



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be independent and live her life her own way without being a burden on anyone.

Pooja
Class-XII

5.

4.

'Benefits of morning walk'

As we all know about the unhealthy lifestyle and unhealthy eating habits of today's world, living a healthy life without any kind of health problem has become very hard for normal people. To stay fit and healthy, one should exercise or at least go on a morning walk daily. There are many benefits of morning walk as it helps in diabetes, keeping normal blood pressure level, gives sunlight exposure which has vitamin-D, strong bones and a good mental health. Every working person must go on a morning walk.

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5.

'Application for job'105, Mansarovar
Gaipur10th March, 2025The Secretary
Bal Vikas Samiti
GaipurSubject - Application for the post of manager.Sir,

With regards to the advertisement in
the Dainik Bhaskar which was published
on 3rd March, 2025, for the post of
a manager, I apply for the same here.
I am a post-graduate in science.
I have working experience as a
manager before. I am hard-working
and passionate about my work.

I am ready to work at a reasonable
amount of salary and appropriate
working hours. My detailed C.V / resume
is attached to this application.

(P.T.O)



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~~Thanking~~
Thanking you

With regards
Balshankar Tripathi

C.V

Name - Balshankar Tripathi

Father's name - Mr. Umashankar Tripathi

Experience - 3+ years

Languages known - Hindi, English, Tamil

Education - M.Sc

Address - 105, Mansarovar, Jaipur

Hobbies - Singing and writing

Date of Birth - 27/6/1997

E-mail - Tripathi12@gmail.com

Contact - 0000000000

Reference - Mr. Gyansee Meena, Secretary
of Manav Samiti, 0000000000



परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या	परीक्षार्थी उत्तर
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Section - C

② 6. I have found the pen which I lost.

② 7. As night came on, the room grew dark.

+1+1=3
③ 8. (i) broke into

(ii) gets up

(iii) put off

9. (i) and

(ii) while

+1+1=3
③ (iii) not only - but also



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Section - D

10. Passage -

(i) (C) Motihari

(ii) (B) at the railway station

(iii) (A) a peasant

(iv) (D) Jandhi

(v) (B) a house

(vi) (A) Superintendent's messenger

1+1+1+1+1+1=6

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11. 'The Last Lesson'

M. Hamel was a teacher of French language in a school of Alsace. He was strict and had a ruler in his hand. On the day of the last lesson, he put on his fine Sunday clothes - a green coat, a filled white shirt and a black

3



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hat. He wore these clothes in the honour of his last lesson. He had great love towards the country and their mother tongue. He loved French language and was feeling guilty for not being able to teach French to Franz. On the last day, he taught everything he knew and wrote 'Live La France' on board which means 'Long live France'. He loved gardening and fishing too.

12. (i) When the narrator started to drown the third time, he felt that his legs were paralyzed and could not move his legs. The yellowish light of water started to fade and he felt peace. He was on the verge of death but he felt no fear instead it was dark and peaceful. After some time, he was saved and found himself lying on the side of pool.



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(ii) Sahel's full name was 'Sahel-e-Islam' which meant 'Lord of the Universe'. But he did not know the meaning of his name. Author did not tell him the meaning too because he would be sad if he knew.

13.

Perhaps the _____ will go.

Reference - This stanza is taken from the poem 'Keeping Quiet', composed by a well known author Pablo Neruda.

Context - In this stanza, author tells us to learn from the Earth itself as when everything seems dead, the nature becomes alive again. Poet wants us to keep quiet as he leaves.

Explanation - In this stanza, the poet tells us to learn from Earth. He says that perhaps it can teach us about the never-ending cycle of life and



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nature. Poet means that when everything seems quiet and dead-like in winters as the trees are bare (no leaves), no flowers bloom, so many insects and animals are not seen, so everything seems like a dead body. But after sometime, the season changes to spring season, the nature seems to be alive again as it is not silent now. There are flowers, trees, animals and beautiful insects everywhere. In the same manner, humans should learn too that even if one is going through a hard phase in life, he should not give up as it will pass soon. Then, poet says that he would count up to twelve as twelve represents numbers of hours in clock. We should stay quiet and the poet would leave.

14. 'My Mother at Sixty-Six'

The theme of the poem 'My Mother at Sixty-Six' is about the bitter reality of growing up old and then having



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(3)

to die some day. The author feels the same for her mother as she is old now. Her face is pale which resembles a corpse and the late night winter moon. The fear of losing some precious person of life and the childhood fear of not meeting one's mother ever again in lifetime is also described in this poem.

15.(i) There are a lot of things of beauty which are mentioned in the poem. The things of beauty are the nature, the trees, the flowers, the fountains, the rivers, the tales of strong warriors, the forests and the animals living in them. The fresh air and the relaxing voice of insects are the thing of beauty and their beauty never fades.



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2x2	(ii)	Aunt Jennifer's fingers were fluttering through the thread and needle as she was doing embroidery. Her fingers were fluttering because she was not mentally stable. She was afraid of uncle. He was abusive and dominant. He made Aunt Jennifer's condition like the way it is. She is always in fear from him. He told her not to do embroidery and she was doing it in his absence, so her fingers were fluttering.
3	16.	<u>'The Third Level'</u> The narrator 'Charley' used to imagine the third level because he wanted to escape this world which was full of worries, pain and war. He wanted to live a peaceful life as his grandfather did back in 1890s in Gatesburg. There was no war at that time, at that time, there was a train/metro station which could lead anywhere. So, the author imagined the third level as he wanted to live a peaceful life like did his grandfather.

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17. (i) Derry wanted to go to meet Mr. Lamb
the second time because he liked
Mr. Lamb. Mr. Lamb was not afraid
or irritated by Derry. He was
also physically disabled as he had
only one leg. He liked his garden.
He also wanted to listen to the
humming sound of bees and talk
with Mr. Lamb.

2+2=4
(ii) Yes, I agree with Dr. Sadao's act.
What he did was completely right
because it is the duty of a doctor
to treat his patient regardless of
the patient's nationality. Being
a doctor and a human above all,
he showed humanity and did not
care about the war and helped
the injured American soldier.

18. (i) (A) Narrator's wife

(ii) (B) 50



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(iii) (B) 500 million

(iv) (C) Akademik Shokalskiy

(v) (C) Dr. Sadao Hoki

(vi) (D) three months old

(vii) (D) Derry's mother

(viii) (B) Zitkala-sa's friend

(ix) (C) on eating stuff

समाप्त

END

80
80

Eighty
Only

~~Signature~~



परीक्षार्थी उत्तर

परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या
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		मल्लिकार्जुन (8) (iii)
		गुणालादरदो शिरोधार्य (9) (vi)
		इदं सारं (10) (v)
		ह्या उत्तरम् अस्ति (11) (iv)
		अस्ति अत्र (12) (iii)
		अत्र अत्र (13) (ii)
		अत्र अत्र (14) (i)
		अत्र अत्र (15) (v)
		अत्र अत्र (16) (vi)
		अत्र अत्र (17) (vii)
		अत्र अत्र (18) (viii)
		अत्र अत्र (19) (ix)
		अत्र अत्र (20) (x)
		अत्र अत्र (21) (xi)
		अत्र अत्र (22) (xii)
		अत्र अत्र (23) (xiii)
		अत्र अत्र (24) (xiv)
		अत्र अत्र (25) (xv)
		अत्र अत्र (26) (xvi)
		अत्र अत्र (27) (xvii)
		अत्र अत्र (28) (xviii)
		अत्र अत्र (29) (xix)
		अत्र अत्र (30) (xx)
		अत्र अत्र (31) (xxi)
		अत्र अत्र (32) (xxii)
		अत्र अत्र (33) (xxiii)
		अत्र अत्र (34) (xxiv)
		अत्र अत्र (35) (xxv)
		अत्र अत्र (36) (xxvi)
		अत्र अत्र (37) (xxvii)
		अत्र अत्र (38) (xxviii)
		अत्र अत्र (39) (xxix)
		अत्र अत्र (40) (xxx)
		अत्र अत्र (41) (xxxi)
		अत्र अत्र (42) (xxxii)
		अत्र अत्र (43) (xxxiii)
		अत्र अत्र (44) (xxxiv)
		अत्र अत्र (45) (xxxv)
		अत्र अत्र (46) (xxxvi)
		अत्र अत्र (47) (xxxvii)
		अत्र अत्र (48) (xxxviii)
		अत्र अत्र (49) (xxxix)
		अत्र अत्र (50) (xl)
		अत्र अत्र (51) (xli)
		अत्र अत्र (52) (xlii)
		अत्र अत्र (53) (xliii)
		अत्र अत्र (54) (xliiv)
		अत्र अत्र (55) (xlii)
		अत्र अत्र (56) (xlii)
		अत्र अत्र (57) (xlii)
		अत्र अत्र (58) (xlii)
		अत्र अत्र (59) (xlii)
		अत्र अत्र (60) (xlii)
		अत्र अत्र (61) (xlii)
		अत्र अत्र (62) (xlii)
		अत्र अत्र (63) (xlii)
		अत्र अत्र (64) (xlii)
		अत्र अत्र (65) (xlii)
		अत्र अत्र (66) (xlii)
		अत्र अत्र (67) (xlii)
		अत्र अत्र (68) (xlii)
		अत्र अत्र (69) (xlii)
		अत्र अत्र (70) (xlii)
		अत्र अत्र (71) (xlii)
		अत्र अत्र (72) (xlii)
		अत्र अत्र (73) (xlii)
		अत्र अत्र (74) (xlii)
		अत्र अत्र (75) (xlii)
		अत्र अत्र (76) (xlii)
		अत्र अत्र (77) (xlii)
		अत्र अत्र (78) (xlii)
		अत्र अत्र (79) (xlii)
		अत्र अत्र (80) (xlii)
		अत्र अत्र (81) (xlii)
		अत्र अत्र (82) (xlii)
		अत्र अत्र (83) (xlii)
		अत्र अत्र (84) (xlii)
		अत्र अत्र (85) (xlii)
		अत्र अत्र (86) (xlii)
		अत्र अत्र (87) (xlii)
		अत्र अत्र (88) (xlii)
		अत्र अत्र (89) (xlii)
		अत्र अत्र (90) (xlii)
		अत्र अत्र (91) (xlii)
		अत्र अत्र (92) (xlii)
		अत्र अत्र (93) (xlii)
		अत्र अत्र (94) (xlii)
		अत्र अत्र (95) (xlii)
		अत्र अत्र (96) (xlii)
		अत्र अत्र (97) (xlii)
		अत्र अत्र (98) (xlii)
		अत्र अत्र (99) (xlii)
		अत्र अत्र (100) (xlii)



परीक्षार्थी उत्तर

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

BSEH-175/2023



परीक्षक द्वारा
प्रदत्त अंक

प्रश्न
संख्या

परीक्षार्थी उत्तर

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परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या
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परीक्षार्थी उत्तर

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परीक्षक द्वारा
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परीक्षार्थी उत्तर

BSHR-178/2023

[illegible]



परीक्षार्थी उत्तर

प्रश्न संख्या

BSE/17/2021

[illegible]

परीक्षक द्वारा
प्रदत्त अंकप्रश्न
संख्या

परीक्षार्थी उत्तर

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परीक्षार्थी उत्तर

परीक्षक द्वारा प्रदत्त अंक	प्रश्न संख्या
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परीक्षक द्वारा प्रदत्त अंक

प्रश्न संख्या

परीक्षार्थी उत्तर

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